

# BUSINESS MEETING

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## MEETING OF THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS UNITED STATES SENATE ONE HUNDRED SEVENTEENTH CONGRESS

SECOND SESSION

JULY 27, 2022

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COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

ONE HUNDRED SEVENTEENTH CONGRESS

SECOND SESSION

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## **BUSINESS MEETING**

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**WEDNESDAY, JULY 27, 2022**

U.S. SENATE,  
COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS,  
*Washington, DC.*

The Committee, met, pursuant to notice, at 9:48 a.m. in room G-50, Dirksen Senate Office Building, Hon. Thomas R. Carper (Chairman of the Committee) presiding.

Present: Senators Carper, Capito, Cardin, Whitehouse, Merkley, Markey, Duckworth, Stabenow, Kelly, Padilla, Cramer, Boozman, and Ernst.

### **OPENING STATEMENT OF HON. THOMAS R. CARPER, U.S. SENATOR FROM THE STATE OF DELAWARE**

Senator CARPER. Good morning, everyone. I am pleased to call this business meeting to order.

This morning, we are going to be voting on several well qualified nominees for leadership positions at the Environmental Protection Agency, the Nuclear Regulatory Commission as well, and also some 15 General Services Administration Resolutions. After the business meeting is concluded, we will immediately proceed with this morning's hearing.

Let me start by sharing some thoughts with everyone this morning about Joe Goffman, President Biden's nominee to be the Assistant Administrator for the Office of Air and Radiation at EPA. As I said during Mr. Goffman's nomination hearing not long ago, this position has an outsized impact on our lives. EPA's work to confront emissions that cause climate change and protect communities that are vulnerable to airborne toxic pollution has never been more urgent. We are looking to the Biden administration to act, and that requires having key positions, such as this one, filled.

I know that Mr. Goffman will succeed in this role. Throughout his time working on this Committee and at EPA, he has demonstrated a clear commitment to following the law in a way that provides cleaner air, a safer climate for all of us, while providing predictability and certainty for industry. That is why Joe has earned support from a broad coalition of stakeholders, I think a remarkable coalition of stakeholders, so I will be happy to join them in their support and vote yes to advance Joe's nomination. I urge my colleagues to do the same.

Let me also say a few words about the nomination of Annie Caputo, no stranger to any of us, and Brad Crowell to be members of the Nuclear Regulatory Commission. During their hearing last

month, we saw that both individuals are well suited to serve on the Nuclear Regulatory Commission.

If confirmed, these nominees will fill the remaining vacancies on the commission. Ms. Caputo and Mr. Crowell both possess strong backgrounds in public service. Each will bring unique professional experience to the commission. I have no doubts about their ability to serve the American people in these roles and look forward to seeing their swift confirmation.

With that, let me yield to Senator Capito.

Senator Capito, good morning.

**OPENING STATEMENT OF HON. SHELLEY MOORE CAPITO,  
U.S. SENATOR FROM THE STATE OF WEST VIRGINIA**

Senator CAPITO. Thank you, Mr. Chairman. It is nice to see you back in the chair.

Senator CARPER. It is nice to be back in the saddle, thank you.

Senator CAPITO. I am glad you are feeling well.

Senator CARPER. Thank you.

Senator CAPITO. This morning, as the Chairman said, we are going to consider three nominations and a number of GSA resolutions.

First, I would like to speak on the nominations of Annie Caputo and Bradley Crowell to serve as members of the Nuclear Regulatory Commission. I support their swift confirmation on this bipartisan pairing. Reliable, affordable nuclear energy is necessary to power our homes and businesses and as an energy source that both you and I strongly support. Nuclear energy provides about half of America's emission free energy and nearly 20 percent of our power.

The NRC right now is facing significant opportunities and challenges. The commission both has to help preserve the safe operations of today's nuclear power plants and also ensure the timely and safe deployment of new, advanced nuclear technologies.

In my home of West Virginia, my home State, there is a buzz about nuclear energy since the State opened the door to building nuclear plants earlier this year. Like coal and natural gas, nuclear is an energy source that provides reliable baseload electricity.

In May, the North American Electric Reliability Corporation warned of high and elevated risks of energy shortfalls throughout much of the United States this summer. The looming threat of blackouts reminds us of the need for more baseload electricity.

I look forward to working with Senator Carper to push for the paired confirmation of these two NRC nominees so they can get to work quickly, which I know they will.

In contrast, I am strongly opposed to the third nominee we are voting on today: Joe Goffman, President Biden's nominee to serve as Assistant Administrator for EPA's Office of Air and Radiation.

At the end of last month, the U.S. Supreme Court issued a landmark opinion in West Virginia versus the EPA. The court ruled that the EPA had clearly overstepped its authority in issuing the so called "Clean Power Plan," which Mr. Goffman developed.

His response to the Supreme Court's decision reaffirmed why I am opposed to him. After the decision was released, Mr. Goffman told the New York Times that "the case does not really take anything off the menu that we have been focused on."

Despite the court saying that EPA lacks authority to manage the electricity system, he still plans to pursue a host of policies to force electricity to shift away from coal and natural gas to renewables. Inflation hit a 40 year high in June based on statistics released just last week, and energy costs climbed greater than 40 percent over the last year. And as I talked about earlier, much of the country is already facing reliability challenges.

Meanwhile, Mr. Goffman is hard at work on a suite of policies that will threaten reliability and continue to inflate energy prices, making hard working American families pay more. Just one of those policies, the so called "Good Neighbor Rule," currently under development by Mr. Goffman, would drive up West Virginia's electricity prices another 5 percent.

On June 21st, the Midcontinent Independent System Operator, in charge of operating much of the electric grid through the middle of the country, said that that same proposal threatens the reliability of the electric power system.

With rising inflation and energy challenges at home and abroad, worsened by the war in Ukraine, we have too much at stake to put Mr. Goffman in charge of such an important EPA office. I strongly oppose his nomination, and I urge my colleagues to do the same.

Thank you, Mr. Chair.

Senator CARPER. Thank you, Senator Capito.

Are there other members, would others like to speak?

Senator Cardin.

Senator CARDIN. Thank you, Mr. Chairman. It is nice to see you back.

Senator CARPER. It is great to be back. Thank you, Ben.

Senator CARDIN. We are taking up some GSA resolutions. One of them deals with the general use of GSA issues. As in previous years, I requested GSA to advise me as to whether any of those funds would be used for the FBI headquarters.

As you know, this year, the GSA is proceeding under the omnibus language in the appropriations bill for consolidated facility for the FBI. I requested a letter that none of these funds would be utilized for the Pennsylvania Avenue FBI facilities. I have a letter from GSA indicating that the priorities for the use of the funds do not include the FBI, and I would ask unanimous consent that that letter be made part of our record.

Senator CARPER. Without objection.

[The referenced information follows:]

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**Office of Congressional and  
Intergovernmental Affairs**

July 22, 2022

The Honorable Benjamin L. Cardin  
United States Senate  
Washington, DC 20510

Dear Senator Cardin:

Thank you for the email from your office dated July 18, 2022, requesting a letter from the U.S. General Services Administration (GSA) confirming that no funds identified in the fiscal year (FY) 2023 Consolidation Activities Program (CAP) prospectus submission (PCA-0001-MU23) would be used for the U.S. Department of Justice, Federal Bureau of Investigation's (FBI) new headquarters project.

At this time, GSA confirms that no such funds have been proposed or prioritized for the FBI's new headquarters project. Moreover, GSA does not anticipate receiving a request from the FBI or approving a request to use CAP funds for an FBI headquarters project.

Furthermore, GSA has not prioritized or proposed CAP activities to support the movement or consolidation of the FBI workforce within the National Capital Region or the movement of personnel out of the National Capital Region.

Given this information, I respectfully request that the Committee on Environment and Public Works approve this FY 2023 prospectus at the Committee's next business meeting. The prospectus would support efforts to reduce real estate costs for Federal tenant agencies.

If you have any additional questions or concerns, please contact me at (202) 501-0563.

Sincerely,

DocuSigned by:

A handwritten signature in black ink, appearing to read "Gianelle E. Rivera".

CCCC05B8E9B1403

Gianelle E. Rivera

Associate Administrator

**U.S. General Services Administration**  
1800 F Street NW  
Washington, DC 20405  
[www.gsa.gov](http://www.gsa.gov)



Senator CARDIN. I would also point out that we need to maintain our focus on a new FBI headquarters, and I thank GSA for its important work on this ongoing project.

Senator CARPER. Thank you, Senator Cardin.

Others please, who might like to speak, while we are waiting for a quorum.

I understand, from Mary Frances Repko, our Staff Director on our side, that we have a quorum. We have enough people to vote on two of our three nominees and the GSA resolutions.

With that, I now call up the nomination, No. 2052, Annie Caputo of Virginia to be a Member of the Nuclear Regulatory Commission for the term of 5 years, expiring June 30th, 2026, as well as Presidential Nomination 2054, Brad Crowell of Nevada to be a Member of the Nuclear Regulatory Commission for the term of 5 years, expiring June 30th, 2027, and on top of that, 15 resolutions relating to the General Services Administration en bloc.

I note that a quorum is present, and I move to approve and report the nominations and resolutions favorably to the Senate.

Is there a second?

Senator CAPITO. Second.

Senator CARPER. It has been moved and seconded.

All in favor, say aye.

[Chorus of ayes.]

Senator CARPER. Opposed, say nay.

[No audible response.]

Senator CARPER. In the opinion of the chair, the ayes have it. The nominations and 15 resolutions en bloc are approved and favorably reported to the Senate.

That will conclude for now this morning's Committee votes. I am now happy to recognize any member who wishes to make a statement on the nominations we have voted on today or the resolutions that we have just approved.

Anybody who would like to make a comment.

Let me just say to everyone who has been here for this voice vote, thank you very much for joining us.

We now have concluded the business meeting. Before we move on, I ask unanimous consent to submit additional materials related to this morning's votes for the record.

Without objection.

[The referenced legislation and information follows:]

## NOMINATION REFERENCE AND REPORT

**PN2052**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
May 5, 2022.

*Ordered*, That the following nomination be referred to the Committee on Environment and Public Works:

Annie Caputo, of Virginia, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2026. (Reappointment)

7-27, 2022.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

☒ The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.

**NOMINATION REFERENCE AND REPORT****PN2054**

AS IN EXECUTIVE SESSION,  
SENATE OF THE UNITED STATES,  
May 5, 2022.

*Ordered,* That the following nomination be referred to the Committee on Environment and Public Works:

Bradley R. Crowell, of Nevada, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2027. (Reappointment)

7-27, 2022.  
(Date)

Reported by Mr. Carper

Tom Carper  
(Signature)

with the recommendation that the nomination be confirmed.

☒ The nominee has agreed to respond to requests to appear and testify before any duly constituted committee of the Senate.



**Committee on Transportation and Infrastructure  
U.S. House of Representatives**

Washington, DC 20515

**Peter A. DeFazio**  
Chairman

**Sam Graves**  
Ranking Member

Katherine W. Dedrick, Staff Director

Jack Ruddy, Republican Staff Director

July 20, 2022

The Honorable Thomas Carper  
Chair  
Committee on Environment  
and Public Works  
United States Senate  
456 Dirksen Senate Office Bldg.  
Washington, DC 20510

The Honorable Shelly Moore Capito  
Ranking Member  
Committee on Environment  
and Public Works  
United States Senate  
410 Dirksen Senate Office Bldg.  
Washington, DC 20510

Dear Chairman Carper and Ranking Member Capito:

On July 20, 2022, pursuant to section 3307 of Title 40, United States Code, the Committee on Transportation and Infrastructure met in open session to consider 19 resolutions included in the General Services Administration's Capital Investment and Leasing Programs.

I have enclosed copies of the resolutions adopted.

Sincerely,

Peter A. DeFazio  
Chair

Enclosures

cc: The Honorable Sam Graves, Ranking Member  
The Honorable Benjamin L. Cardin, Chair, Subcommittee on Transportation and Infrastructure  
The Honorable Kevin Cramer, Ranking Member, Subcommittee on Transportation and Infrastructure

COMMITTEE RESOLUTION

ALTERATION  
ENERGY AND WATER RETROFIT AND CONSERVATION MEASURES PROGRAM  
VARIOUS BUILDINGS  
PEW-0001-MU23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the implementation of energy and water retrofit and conservation measures in Government-owned buildings beginning in Fiscal Year 2023 to reduce on-site energy and water consumption through building alteration projects or retrofits of existing buildings systems at a total cost of \$15,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

CONSTRUCTION OR BUILDING ACQUISITION  
FEDERAL ENERGY REGULATORY COMMISSION  
WASHINGTON, DC  
PDC-0001-WA23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE  
UNITED STATES SENATE

that pursuant to 40 U.S.C. §3307, a prospectus to acquire, through a purchase option under the existing lease, the property located at 888 First Street, N.E., in Washington, DC, in support of current and future operations of the Federal Energy Regulatory Commission (FERC) at a building and site acquisition cost of \$20,000,000, an estimated closing cost of \$1,000,000, for a total cost of \$21,000,000, a prospectus for which is attached hereto and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
DENVER FEDERAL CENTER BUILDING 56  
LAKEWOOD, CO  
PCO-0533-LA23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to Building 56 of the Denver Federal Center (DFC), located at West 6th Avenue and Kipling Street, Lakewood, CO to modernize the building's outdated systems, address structural and exterior deficiencies, abate hazardous materials, and correct code deficiencies. The project also proposes the renovation of approximately 20,000 usable square feet (USF) to consolidate the Department of Agriculture's (USDA) Rural Housing Services, National Resources Conservation Service, and Farm Services Agency, currently located within Building 56; and the Food Safety and Inspection Service, currently located in Building 45. The Forest Service Bug Lab will relocate and consolidate into Building 56 from Building 20, which has been slated for demolition at an estimated design cost of \$3,846,000, estimated construction cost of \$40,719,000, and estimated management and inspection cost of \$3,098,000, for a total cost of \$47,663,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.



Chairman



Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
SEISMIC MITIGATION PROGRAM  
VARIOUS BUILDINGS  
PSM-0001-MU23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to install, upgrade, and improve seismic performance in buildings under the jurisdiction, custody, and control of the General Services Administration (GSA) during Fiscal Year 2023 to for a set of retrofit projects with engineering solutions to reduce hazards at a total cost of \$10,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022



COMMITTEE RESOLUTION

ALTERATION  
CONSOLIDATION ACTIVITIES PROGRAM  
VARIOUS BUILDINGS  
PCA-0001-MU23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for the reconfiguration and renovation of space within government-owned and leased buildings during Fiscal Year 2023 to improve space utilization, optimize inventory, and decrease reliance on leased space at a total cost of \$30,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
CONVEYING SYSTEMS  
VARIOUS BUILDINGS  
PEL-0001-MU23

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve the conveying systems in multiple buildings under the jurisdiction, custody, and control of GSA during Fiscal Year 2023 to provide for full modernization of the elevators, escalators, and wheelchair lifts in numerous Government-owned buildings within GSA's inventory at a total cost of \$63,198,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
ALEXANDER HAMILTON U.S. CUSTOM HOUSE  
NEW YORK, NY  
PNY-0131-NY23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for Phase I construction, and management and inspection, and Phase II design of a two-phase repair and alteration of the Alexander Hamilton U.S Custom House to correct building deficiencies and arrest ongoing structural deterioration of a National Historic Landmark located at 1 Bowling Green, New York, NY at an estimated design cost of \$9,997,000, estimated construction cost of \$112,361,000, and estimated management and inspection cost of \$8,958,000, for a total cost of \$131,316,000. This prospectus amends Prospectus No. PNY-0131-NY20, a new prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
SAN FRANCISCO FEDERAL BUILDING  
SAN FRANCISCO, CA  
PCA-0305-SF23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to the San Francisco Federal Building (SFFB) located at 90 7th Street in San Francisco, CA, to meet the long-term housing needs for the Department of Housing and Urban Development (HUD), currently housed in leased space at an estimated design cost of \$1,277,000, estimated construction cost of \$13,559,000, and estimated management and inspection cost of \$851,000, for a total cost of \$15,687,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
SILVIO J. MOLLO FEDERAL BUILDING  
NEW YORK, NY  
PNY-0323-NY23

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for Phase II of a two-phase modernization project of the Silvio J. Mollo Federal Building (Mollo Building), located at 1 St. Andrew's Plaza, New York, NY to address seismic, structural, security, and major building systems deficiencies, as well as provide a new buildout of the Department of Justice–U.S. Attorney's Office (USAO) Criminal Division, and U.S. Marshals Service (USMS) space at an estimated construction cost of \$227,338,000, and estimated management and inspection cost of \$14,539,000, for a total cost of \$241,877,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
SAM NUNN ATLANTA FEDERAL CENTER  
ATLANTA, GA  
PGA-1007-AT23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations project for the Sam Nunn Atlanta Federal Center (SNAFC), located at 100 Alabama Street SW in Atlanta, GA at an estimated design cost of \$5,547,000, estimated construction cost of \$61,786,000, and estimated management and inspection cost of \$4,682,000, for a total cost of \$72,015,000, that will upgrade critical electrical systems, clean and remediate the air conveyance system, and repair and upgrade outdoor air systems, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

**COMMITTEE RESOLUTION**

**ALTERATION  
HENRY M. JACKSON FEDERAL BUILDING  
SEATTLE, WA  
PWA-0101-SE23**

**RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE**

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for a repair and alteration project for the Henry M. Jackson Federal Building (JFB) located at 915 2nd Avenue in Seattle, WA to repair and upgrade the plaza and building interface waterproofing system and replace the outdated fire alarm system and fire pumps at an estimated design cost of \$2,780,000, estimated construction cost of \$28,527,000, and estimated management and inspection cost of \$2,413,000, for a total cost of \$33,720,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022



COMMITTEE RESOLUTION

ALTERATION  
JUDICIAL CAPITAL SECURITY PROGRAM  
VARIOUS BUILDINGS  
PJCS-0001-MU23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to improve physical security in buildings under the jurisdiction, custody, and control of the General Services Administration (GSA) occupied by the Federal judiciary and the Department of Justice, U.S. Marshals Service (USMS), during Fiscal Year 2023 to improve separation of circulation for the public, judges, and prisoners to address elements such as adding doors, reconfiguring, or adding corridors, reconfiguring or adding elevators and sallyports, and constructing physical or visual barriers at a total cost of \$20,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022



COMMITTEE RESOLUTION

ALTERATION  
FIRE PROTECTION AND LIFE SAFETY PROGRAM  
VARIOUS BUILDINGS  
PFP-0001-MU23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for alterations to upgrade, replace, and improve fire protection systems and life-safety features in buildings under the jurisdiction, custody, and control of the General Services Administration (GSA) during Fiscal Year 2023 to provide for a set of retrofit projects with engineering solutions to reduce fire and life-safety hazards at a total cost of \$30,000,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
FIRE ALARM SYSTEMS  
VARIOUS BUILDINGS  
PFA-0001-MU23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repair and alteration to upgrade, replace, and improve the fire alarm systems in multiple Government-owned buildings during Fiscal Year 2023 to address critical fire-safety issues at a total cost of \$81,125,000, a prospectus for which is attached to and included in this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

COMMITTEE RESOLUTION

ALTERATION  
DENVER FEDERAL CENTER INFRASTRUCTURE  
LAKEWOOD, CO  
PCO-0000-LA23

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF  
THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. § 3307, a prospectus providing for repairs and alterations to upgrade the infrastructure at the Denver Federal Center (DFC), located at West 6th Avenue and Kipling Street in Lakewood, CO to upgrade deteriorating water and sewer lines, drainage/storm systems, roads and other paved surfaces, electrical systems, and perimeter security fencing, and correct code deficiencies at an estimated design cost of \$3,852,000, estimated construction cost of \$40,324,000, and estimated management and inspection cost of \$3,488,000, for a total cost of \$47,664,000, a prospectus for which is attached hereto and by reference made part of this resolution, is approved.

*Provided*, that the Administrator shall provide to the Chairman or Ranking Member of the Committee on Environment and Public Works of the Senate, in a timely manner, requested documents and information regarding this prospectus and resulting contractual materials, without redaction other than redactions to exclude business confidential, proprietary, and/or procurement sensitive information.

*Provided further*, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

  
Chairman

  
Ranking Member

Adopted: July 27, 2022

Senator CARPER. Let us now proceed with this morning's hearing.  
[Whereupon, at 10:01 a.m., the Committee proceeded to other  
business.]

